

28th ANNUAL NATIONAL

# PRE-WAR SWAP MEET

March 16th & 17th, 2018



**Friday** **Saturday**

*Where the East Meets the West!*

**TRANSPORTATION RELATED ONLY!**

**World's Largest Early Meet.**

**Pre-War Only: Vendors  
Unwilling To Comply  
Need Not Apply**

Gas,  
Steam,  
Electric,  
Bicycles,  
Air Planes,  
Motorcycles,  
Horse Drawn,  
Railroad Items,  
Tractors, Trucks,  
Stationary Engines, Boats,  
Busses, Etc.



**1895-1945**

CELEBRATE THE 1ST 50 YEARS OF THE AUTOMOBILE!

**Michael & Susie Ersland**

**(405) 224-9090**

**Visit our website at [www.pwsm.com](http://www.pwsm.com)**



**30 miles SW of OKC on I-44 - Exit Highway 62 (Exit 83)  
West to the Grady County Fairgrounds.**

**Make Checks Payable to PRE-WAR SWAP MEET  
P.O. Box 562 Chickasha, OK 73023**

**Deadline: Pre-Registration (for same spaces) Nov. 1, 2017**

**All Spaces in Advance \$50 through Feb. 1, 2018  
(\$60 after Feb. 1, 2018)**

(No Refunds)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL \_\_\_\_\_

WOULD LIKE TO RECEIVE INFORMATION/REMINDERS VIA E-MAIL

E-MAIL \_\_\_\_\_

**NUMBER OF SPACES REQUESTED**

**Outside**

- \_\_\_\_\_ Gravel/Grass (Approx. 10'x30')
- \_\_\_\_\_ Paved Lot ( Approx.9'x25' Max Height 9')

**Inside**

- \_\_\_\_\_ South Bldg. (Approx. 10'x10')
- \_\_\_\_\_ North Bldg. (Approx. 10'x10')
- \_\_\_\_\_ Tables (North Bldg. only)      \$10

**If more than 1 space, request layout:**

\_\_\_\_\_ end to end      \_\_\_\_\_ side by side